## AGENDA EXECUTIVE COMMITTEE MEEETING August 13, 2018 County Board Room 8:30 a.m.

Agenda:

## SUBJECTS TO BE DISCUSSED OR ACTED ON:

- 1. Call to Order
- 2. Approve minutes from July 09, 2018 Executive Committee Meeting
- 3. Discuss purchasing a water test machine/joint with finance
- 4. Set agenda for County Board Meeting on August 21, 2018
- 5. Other items not known at this time.

Access to the handicapped will be provided. If special accommodations are needed, please notify the sponsoring committee by calling 847-9300 phone number. Attention: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform to 19.83 and 19.84 Wis. Stats.